

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable:  
(Month, Day, Year)

**Amendment** (Explain Below)

Date Stamp  
**RECEIVED BY  
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09/02/2021  
2021 SEP -7 AM 11:32  
CAMPAIGN FINANCE**

**CALIFORNIA  
FORM 470**

For Official Use Only

1. Statement Covers Calendar Year 20 21 *J*

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
B J Atkins

STREET ADDRESS

CITY STATE ZIP CODE  
Santa Clarita CA 91322

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Santa Clarita Valley Water Agency

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
LA County 3

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
None		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/27/2021 DATE

By \_\_\_\_\_ R CANDIDATE